

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE¼ NE¼ Section 15, T.40N., R.33E., M.D.B.&M., or at a point from which the NE corner of said Section 15 bears N. 1° 13' 40" E., a distance of 1282.0 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Clara J. Giordano, Charles M. Giordano, Donna Sanchez, Deborah Sweat, dba Giordano Farming Co.

Post-office address Winnemucca, Nevada

* Amount of appropriation 0.332 c.f.s., but not to exceed 78.76 acre feet per annum

Period of use, from January 1st to December 31st of each year

** Date of priority of appropriation August 16, 1966

Description of land to which the water is appurtenant:

18.68 acres in the NW¼ NE¼ of Section 15, T.40N., R.33E., M.D.B.&M.

1.01 acres in the SW¼ NE¼ of Section 15, T.40N., R.33E., M.D.B.&M.

19.69 acres total

*The total combined rate of diversion under this certificate and any certificate issued under Permit 31334 and Permit 23316, Certificate 7463, is limited to 5.4 c.f.s. and a total combined duty of 1762.4 acre feet annually.

**This certificate changes the point of diversion and place of use of a portion of Permit 23316, Certificate 7463, therefore the date of priority remains the same as Permit 23316, Certificate 7463.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bl/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 26th day of OCTOBER, A.D. 19 82

County Records. State Engineer